

VOTE Nick Colucci, P. Eng. For 2021 President-Elect

This is my third and final e-blast to the members during this election. I would like to express the deepest of gratitude for all of the support I have received from the members of PEO.

I am deeply humbled by the endorsement and positive feedback I have received over the campaign.

Below is the voter turnout so far in 2021. I think you would agree that these numbers are dismal and we need to rally to increase the voter turnout!

2021 vs. 2020 Cumulative Total Votes

| | 2021 Total Votes | 2020 Total Votes |
|---------------|-------------------------------|-------------------------------|
| | (% of eligible voters) | (% of eligible voters) |
| End of week 1 | 2617 (3.09%) | 2560 (2.99%) |
| End of week 2 | 4132 (4.87%) | 3918 (4.57%) |
| End of week 3 | 6001 (7.08%) | 5672 (6.62%) |
| End of week 4 | | 6929 (8.09%) |
| End of week 5 | | 8974 (10.47%) |

A FEW OF MY GOALS AS 2021 PRESIDENT-ELECT ARE:

- ✓ Ensure PEO is agile and future ready;
- ✓ Promote a "member-directed" association;
- ✓ Re-design PEAK to create a world class mandatory professional development program;
 - ✓ Eliminate barriers to licensing;
- ✓ Reduce the experience requirement to 2 years;

- ✓ Demand financial transparency for PEO ... Balance the budget;
- ✓ Stop non-regulatory activities and spending;

What does PEO need now?

We need bold leadership that will ensure PEO is agile and FUTURE-READY!

VOTE NICK COLUCCI and together we will make PEO relevant again!

For more information on making PEO a world class regulator please visit my election blog or follow my social media.

email: votecolucci@gmail.com

Blog: <https://votecolucci.wordpress.com/> **VOTE**

Twitter: www.twitter.com/landpeng **COLUCCI**

Facebook: www.facebook.com/votecolucci

**Support my fundraising efforts to support veterans and first responders.
I will participate in the 2021 Battlefield Bike Ride
Liberation of the Netherlands**

For more information:

<https://bbr21.ca/tour2/wp-content/uploads/2020/03/BBR2021-Information-Booklet-Tour-1-and-2.pdf>

Click below to sponsor me!

<https://secure.e2rm.com/p2p/fundraising/298367/participant/4664904>